

Acharya Narendra Deva University of Agriculture & Technology, Kumarganj, Ayodhya.

No. ANDUAT-07/Esstt-6/ Guest Faculty/2025/ 2760

Dated-24 March.,2025

Walk-in-Interview

The University is going to hold Walk-in-Interview for engagement of Guest Teacher/Part time teacher for teaching in Academic Session 2024-25 (IInd Semester) on 04-04-2025 as per the schedule given under. The interested candidates should appear for interview with the application as per enclosed proforma, along with all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below. Retired teachers below 70 years of age and in physically good condition will also be considered for all above positions and they will be paid honorarium as per university rules. The Guest teachers who have continuously completed two sessions (4 semesters) will not be engaged again. In specific conditions they may be engaged after a gap of one semester. Ph.D. registered candidates will not be allowed for engagement as a teacher until they obtain the degree.

1.College of Mahamaya Agriculture Engineering & Tech. Akbarpur,Ambedkarnagar:

| S. NO. | Name of Subject | No. Guest Faculty | Qualifications | Fixed Honorarium | Date of Interview, Time and Venue |
|--------|----------------------------------|-------------------|---|----------------------|--|
| 1. | Computer Science and Engineering | 01 | M.Tech. in concerned discipline | Rs.40,000/-per month | Date: 04-04-2025 Time: 10:30AM Venue: College of Agriculture |
| | | | M.Tech. in concerned discipline with GATE/NET/Ph.D. | Rs.50,000/-per month | |

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

(Sushant Srivastava)

Director,
Administration & Monitoring

No. ANDUAT-07/Estt.6/Fixed/2025/
Copy forwarded for information to:

Dated: 24.3.2025

- 1- All Deans/Directors
- 2- Secretary to Hon'ble V.C.
- 3- All College Notice Board/Administrative Block

(Sushant Srivastava)

Director,
Administration & Monitoring

**ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
KUMARGANJ, AYODHYA
U.P. – 224229**

Application Proforma for Guest/Part-time Teachers

PART -A

General Information

| | | | | |
|-----|---|------------|-------------|-------------------|
| 1. | Name in full (in Capital letters) | First Name | Middle Name | Surname |
| 2. | Date of Birth (DD-MM-YY) | | | Sex: Male/female |
| 3. | Age on closing date (DD-MM-YY) | | | |
| 4. | Father's Name | | | |
| 5. | Designation of the candidate (if employed/retired) | | | |
| 6. | Name of the Institution/ Organization where employed/retired from | | | |
| 7. | Actual place of posting | | | |
| 8. | (a) Full postal address along with PIN code for correspondence | | | |
| 8. | (b) Please mention Telephone No Fax No Mobile No | | | Email ID |
| | | | | |
| | | | | |
| 9. | Permanent address with PIN code | | | |
| 10. | Are you a citizen of India? if so, whether by birth/domicile. | | | |
| 11. | Category (write SC/ST/OBC/UR General and Name of state)/sub category | | | Physical Handicap |
| | | | | Yes |

Subh

| | | | |
|-----------------------------|---|--|--|
| 12. | Have you ever been convicted by a court of law for any offence? if so give details thereof. | | |
| 13. | Have you ever been punished or debarred from service of Government, other organization, if so, give details thereof. | | |
| 14. | Highest Degree with date | | |
| 15. | NET qualified | | |
| 16. | Experience in relevant field (Years/Months) | | |
| 17. | Indicate if you possess essential qualification. If yes give full details. | | |
| 18. | If selected, please state when you can join. | | |
| 19. | Please tick () the documents that you have attached with application: <ol style="list-style-type: none"> 1. Medical fitness certificate 2. Certification from personnel office (for in-service candidate) 3. Reservation Certification (if applicable) 4. Testimonials transcripts, certificates, degrees 5. Experience certificates 6. Other supporting documents 7. ----- 8. ----- Total Number of attached documents= | | |
| Signature of the candidate: | | | |
| Date and Place | | | |



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Application Proforma for Guest/Part-time Teachers

PART -B

1. Academic qualifications

| Exam/Degree /Diploma: | Institute/ Board/ University | Year | Subject(s) with major field | Class/ Division/ Grade/ %age marks | Rank/Medal/ Award/ Distinction | Remarks |
|----------------------------|------------------------------|------|-----------------------------|------------------------------------|--------------------------------|---------|
| High School/ Matriculation | | | | | | |
| 10+2/ Intermediate | | | | | | |
| Graduation | | | | | | |
| Master Degree | | | | | | |
| Ph.D. | | | | | | |
| NET (if qualified) | | | | | | |
| Post-Doctorate | | | | | | |
| Others | | | | | | |

- Please attach attested copies of certificates, Testimonials and Degrees, etc.

2. Administrative/Research Management Positions (RMP) project Management and In-charge

| Sr. No. | Name of work | Duration | | Year |
|---------|--------------|----------|----|------|
| | | From | To | |
| | | | | |
| | | | | |
| | | | | |

3. Employment Record & Experience

| Designation | Pay Scale | Nature of work | Organization / Institution & place of posting | Period | | Duration (Years/ Months) |
|-------------|-----------|----------------|---|--------|----|--------------------------|
| | | | | From | To | |
| | | | | | | |
| | | | | | | |

[Handwritten Signature]

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- Please attach appointment letters and experience certificates. Retired teachers should attach a copy of their relieving/pension pay order

4. Awards/ Recognition/fellowship received during service*

| Name of Award/Recognition/Fellowship | Awarding Organization (Place/Country) | Year | International/National/Institutional/Award/Fellowship/Recognition/president/Member |
|--------------------------------------|---------------------------------------|------|--|
| | | | |
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| | | | |
| | | | |

- Please give details of "In service" Awards, Recognitions for your contributions & fellowship received.

5. Teaching Experience

UG/PG Teaching *

| Sl. No. | Degree programme/ Class Taught | Course | Course Title | No of times taught & year | College/ University |
|---------|--------------------------------|--------|--------------|---------------------------|---------------------|
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Retired teachers should provide as much information as available with them.

Guiding of Students*

| Sl. No. | Name of Programme | Number of Students | | |
|---------|-------------------|--------------------|-------------|----------------------------------|
| | | As Guide | As Co-Guide | As member of Advisory Committee. |
| 1. | Master | | | |
| 2. | Ph.D. | | | |

- If possible, please attach detailed list of students.

6. Publication

| Sl. No. | Particulars | Give total numbers only |
|---------|--|-------------------------|
| 1. | Research papers in international referred journals (NAAS rating 6.0 & above) | |
| 2. | Research papers in national referred journals / University journals (NAAS rating less than 6.0) | |
| 3. | Review articles in referred journals. | |
| 4. | Books (published by publishers) | |
| 5. | Manuals (published by publishers/ Institute) | |
| 6. | Chapters in Books. | |
| 7. | Popular articles in magazine, research papers in non-referred journals and published in proceedings. | |

DECLARATION

- A. I hereby declare that the entries in this application (Part-A & B) are true to the best of my knowledge & belief, and also that services and record and that if any entry is found to be false or in incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms & conditions carefully, and I am agree to work on these terms and conditions.

Date-----

Place-----

Candidate's Signature